

RELIGIOUS INTELLIGENCE.

Ministerial Movements—
Chat By the Way.Synagogue Worship—The May
Anniversaries.

PROGRAMME OF SERVICES.

"People Who Look After Number One" will hear something to their advantage at the Academy of Music, Brooklyn, this morning, from Rev. Fred Bell. In all Saints' Protestant Episcopal Church the Rev. W. N. Dunnell will officiate and preach to-day at the usual hours.

At Washington Square Methodist Episcopal Church the Rev. J. M. King will preach this morning and evening.

"The Desirableness of Life" will be set forth in Willet Street Methodist Episcopal Church this evening by Rev. John E. Seale.

"Revelation Before the Bible" in Rev. C. P. McCarthy's discussions to-day in the American Free Church will come before "Adam in the Garden."

Mrs. Ella A. Bacon will address the Spiritualists in Harvard House to-day on "Radical Thought in the Inspiration of the Age." Mrs. Nellie Brigham will address another Spiritualist society on No. 55 West Thirty-third street, and the Aerial Quartet Club will sing.

At the Free Tabernacle Methodist Episcopal Church this morning the Rev. John Johns will speak about "Your Own Salvation," and in the evening "A True Brother" will be introduced.

At Chicksing Hall the Rev. Samuel Colcord will preach this morning on "Conservation," and in the afternoon the Rev. William Lloyd, of Madison Avenue Reformed Church, will preach.

"Saved by Hope" is the theme on which Rev. K. C. Sweetser will speak this morning in Bleeker Street Universalist Church. In the evening he will take a trip "From Joppa to Jerusalem."

In Beulah Protestant Baptist Church Elder James Bicknell will preach this morning and afternoon.

Dr. E. G. Robinson, President of Brown University, will preach to-day at the usual hours in Calvary Baptist Church.

"The Missionary Spirit of True Humanity" will be described by Dr. Deems, in the Church of the Strangers, this morning.

The Rev. William T. Sabine will preach in the First Reformed Episcopal Church this morning.

In the Free Episcopal Church of the Reconciliation the Rev. K. S. Widmer will preach morning and evening.

In Fifth Avenue Baptist Church this morning the Rev. A. MacFarlane, of Hanson Place Baptist Church, Brooklyn, will speak about "Three Measures of Meat Leavened." In the evening the Rev. W. P. Corbit, of Jersey City, will discourse on "God's Work in Saving Men."

"Overcoming Faith" and "Remembering God" are the themes on which Rev. N. L. Rowell will preach to-day in the Free Baptist Church.

Grace Baptist Church will receive the ministrations of the Rev. J. S. Kennard, who will speak this morning on "What Hides Eyes Shall See" and in the evening on "Broken Hedges and Biting Serpents."

H. W. Brown, Evangelist, will preach in the Central Methodist Episcopal Church this morning and evening.

Dr. A. S. Patton will preach this morning and evening for Mr. Milbanks' society in Madison Avenue and Thirty-first street.

"The Immovable Soul" and "What Think Ye of Christ?" are the themes that Rev. William Lloyd will discuss in Madison Avenue Reformed Church this morning and evening.

In the Pilgrim Baptist Church the Rev. C. F. Sheldon will preach this morning and evening.

"Christian Individualism" and "Human and Divine Love Compared" are what the Rev. Benjamin F. Brown, of Newark, N. J., will discuss to-day in Trinity Baptist Church.

"The Trial of the Gospel" and "Lessons from the Book of Esther" will be set forth to-day by the Rev. J. D. Herr in the Central Baptist Church.

Dr. H. W. Knapp will preach in the Light Street Baptist Church at the usual hours to-day.

In Sixth Avenue Reformed Church the Rev. W. R. Merritt will preach this morning and evening.

In Stanton Street Baptist Church the Rev. S. J. Knapp will begin his ministry and preach an inaugural sermon this morning. "The Two Voices" will be heard in the evening.

"Indelible Writing" and "The Witch of Endor" will receive consideration to-day in Spring Street Presbyterian Church by the Rev. A. H. Momen.

The Rev. A. B. Hart will minister to St. Stephen's Protestant Episcopal Church this morning and afternoon.

In St. Ignatius' Protestant Episcopal Church this evening Rev. Dr. Seabury will repeat his sermon on "Thou shalt not muzzle the ox when he treadeth out the corn."

The Rev. J. F. McCalland will preach morning and evening in St. John's Methodist Episcopal Church.

"The Self-Sacrifice of Jesus" and "The Christian's Help" will be discussed in the Tabernacle Baptist Church by the Rev. Robert B. Hull at the usual hours to-day.

The Rev. G. S. Plimney will discuss "Belief and Unbelief" and "Trial and Reward" in the North Dutch Church to-day.

Dr. J. W. Tucker will preach the annual sermon before the Presbyterian Board of Foreign Missions this evening in Madison Square Methodist Episcopal Church.

Messrs. Heywood, Ingalls, Miller and others will address the Labor Reform Convention in Madison Square to-day.

The Rev. George F. Stogmud will preach before the Church German Society this evening in the Church of the Transfiguration.

The Rev. Carlos Martyn will be installed pastor of the Reformed Church in West Thirty-fourth street this evening. The Rev. Mr. Merritt, Drs. Ormiston and Hutton and Rev. Isaac Killey, of Buffalo, will take the several parts.

Dr. Mark Hopkins, of Williams College, will preach in the Collegiate Reformed Church in Fifth Avenue and Forty-eighth street this morning, and in the evening he will occupy the pulpit of the church on Fifth Avenue and Twenty-sixth street.

The service in the Russian chapel will be conducted in English this morning by the Rev. Father Herring. There is service here also on Saturday evenings.

The Rev. Edmund L. Sanborn will preach in the Church of All Souls, Park Chapel, Newark, N. J., this morning on "Substance and Shadow," and this evening on "The One True Church."

The Rev. W. C. Steele, recently transferred from Fleet Street to South Third Street Methodist Episcopal Church, Brooklyn, will preach at the latter place this morning on "The Bible as Every Man's Book," and this evening a special sermon to young ladies on "True and False Beauty."

The Rev. B. B. Jutten will preach in Sixteenth Street Baptist Church this morning on "Our Divine Sonship, a Wonderful Manifestation of God's Love," and in the evening on "The Fine Gold Dime."

This evening being the anniversary of the opening of Carnegie Chapel in the Bowery, No. 124, by the City Mission and Tract Society, the Rev. John Dooney, chaplain, will review its work for five years past.

The Rev. R. Hoher Newton will preach in the Anthon Memorial Church this morning and afternoon. The evening service is discontinued for the summer.

In the Church of the Heavenly Rest, Bishop Penick, of Africa, will preach this afternoon and Dr. Howard in the morning.

In the Church of the Disciple of Christ the Rev. Dr. E. Van Hook will preach to-day, at the usual hours.

Professor Adler will entertain the Society for Ethical Culture this morning in Standard Hall with a discussion of "The Old and the New."

"Every Man Has His Work" in the Church of the Disciple, and by that title "Homes Are Made Happy," according to the Rev. George H. Hopeworth's idea.

Mr. O. R. Frothingham in Masonic Temple will preach this morning on "Sanctification by Truth," and

in the evening on "The Christian Doctrine of Hereafter."

CHAT BY THE WAY.

In every argument the great point is to find out why our opponent doesn't see things just as we do. But some people will be persistently blind.

If we should be forgiven for our shortcomings because we love others for theirs, some of us would stand a poor chance of ever getting to heaven.

Very few people go into an argument in order to discover the truth of the matter. They want to hold their own and to rout the enemy. Hence the general loss of temper.

A proverb is the experience of half a century extracted from a dozen folio volumes and compressed into a crystal.

A man may have "a beam in his own eye" big enough to start a lumber yard, yet be able to see the mere speck in the eye of his neighbor and to blame him for it.

One good and honest lie contains more solid arguments in favor of Christianity than half a library of theological works.

Here is a beautiful saying:—"When your neighbor insults you, tumble the affront into the unfathomable depths of God's love, from which it will have no resurrection."

Wong Ching Foo, a learned and tolerant Buddhist, says that a Christian is just as good as any other man if he only behaves himself. He adds that in his opinion our little peculiarities of belief, at which he has smiled so many times, do not necessarily stand in the way of our future happiness.

The Presbyterian Ministerial Association have had a grave time discussing the gayeties of life. They have decided that a man has no right to enjoy himself as much as he likes, if one must dance let him choose his grandmother for a partner. This will obviate all difficulty and probably bring the amusement to an untimely end.

This is a very funny and a very wicked story. Said a scolding wife to a down-trodden husband, just after a domestic victory, "John, do you believe that men are ever, nowadays, possessed of devils? Answer me at once, sir!" He looked at her meekly for a moment, and then replied in a faint whisper, "Mary, I am—I am inclined to think that some married men are."

The capacity of certain phrases to express a great deal is very interesting. A woman who had interred three temporary partners of her joys and sorrows, and who had married a fourth, when asked if she had another husband, replied laughingly, "There is a gentleman who enjoys that uncertain honor at present."

The ability to see that your neighbor has just as good a right to his opinion as you have to yours is the last attainment of Christian excellence. Rev. Dr. Coan lately said in a moment of temporary aberration and eloquence that this country was given over to "wickedness and sin, intemperance and Romanism."

How good and kind it was of him to speak thus of the largest denomination in Christendom! One is reminded of the little fly on the lion's nose, who said that there were three things he proposed to expel from his society—viz., ants, grasshoppers and lions.

A gentleman who has a reputation for insanity has written a book in which we find this curious statement:—"How restless and unquietly is man! I would have, and when he gets to be dissatisfied, a foot note explains the mystic words by saying, 'In this proverb I allude to wealth and matrimony.'"

The various diseases which attack boyhood are worthy of study. When a man is sick he just takes to his bed and says no more about it. If he is very sick he is calm, placid and tractable. He takes his medicine without a murmur and sips his chicken broth with becoming gratitude. If he is only a little ill he is harder to take care of than half a menagerie. He can do more grumbling and find more fault without cause than the most ambitious hypochondriac could hope to put into a lifetime. But a boy is generally taken with alarming, if not fatal, symptoms at about half-past eight A. M. when school opens at nine. The food mother looks at his tongue, feels of his head to see if it is burning with fever, and then tells her husband to drop in at the doctor's on his way down town and ask him to hurry up lest he be late for school.

At exactly nine o'clock the boy's pulse grows steeper and there is a calmer look in his eyes. The extreme lassitude which betokened typhoid has passed off, and by the time the boys in his class are wishing that they had been smart enough to have the same fever he is sitting by the river's brink and putting a worm on the hook. Boyhood is peculiar.

The preacher seems to be a fair target to hit. We are told of the little boy who uttered a deep sigh just as the minister got to tentatively and whispered to his mother, "That man has left his 'amen' at home; let's go!" And now there comes floating on the current literature an apocryphal story of a man who preferred the organ to the preacher because it had a stop in it.

Ministers generally have the advantage of their hearers. They can scold and criticize and preach hearsay as much as they please, and the people are compelled to take all in silence. The lawyer can answer his opponent, and on the floor of Congress one speaker often interrupts another and compels him either to prove his assertion on the spot or to take it back. Suppose one of Dr. Hall's interested listeners should interrupt him in the midst of his discourse with, "Brother Hall, just state that over again, for if I heard aright your assertion is incorrect." It would undoubtedly have an electrifying effect on the congregation, and it might make some of our Sunday services a little lively. We cannot help a throb of sympathy for one man of whom we have lately heard. He was of an argumentative turn of mind, and could not hear an assertion without contradicting it. He went to hear Mr. Hopeworth preach, and when that gentleman made one statement after another he turned uneasily in his seat. At length it became too hot for him and he left. He went to Dr. Tynge's next and found great relief in the response, "Take any line a chance to say something." When asked which church he liked better he replied, "Tyng's," by all odds. In Hopeworth's you have to keep still, but in Tyng's the ritual gives you a chance to jaw back.

When a man goes round the house sighing and wishing himself dead you needn't trouble to put the bottle of opium away. He wouldn't touch it for worlds. If he should be suddenly attacked by colic you would hear him screaming out for a doctor at the top of his voice. One day Pompey was wanted to do and go to glory. He wrought himself into an ecstatic state, and told the people at the prayer meeting that he positively couldn't wait much longer. That night, at twelve, some one knocked at his cabin door. "What you want?" said the colored man, trembling. "I want Pompey to take him to glory," replied a gruff voice. The darkey thought a moment and then said, "Mister Angel, Pompey done moved up Norf three months ago, and you better expect to come back some time. Now, go away!" White or black we are all the same.

It is a very hard joke, and yet we can hardly help saying, for we have been reading of the immense work which Mr. Moody has been doing in Boston, and of his success in bringing sinners to repentance, that if there is a place that loudly calls for him it is Auburn or Sing Sing. Why? Because in both those towns there are so many people under conviction.

If you have been converted, then be as quick as you can and pay a few of your back bills, lest you backslide. So many people are ignorant of the fact that there is a connection between religion and honest debts that we need a new departure in this matter.

They have a matrimonial bureau in Boston. Miss Jennie Collins presides over a home for working girls called Bollen's Bower. She corresponds with the Pacific coast, where the masculine gender predominates in leopards' professions, and sends out a number of photographs of young ladies who are willing to take charge of a mining expedition and keep him spend his spare funds. A selection is made, the picture returned and the rest of the collection returned, with the addition of a gentleman's carte de visite. The applicant, armed with this photograph, searches through the wilds of the Sierras until she meets an anxious man standing in the doorway of his hut with a lady's photograph in his nervous fingers. He looks at his photograph and then at her; she looks at her photograph and then at him. This is done in order to assure themselves that the article sent is like the sample. Then they tumble into each other's arms and the work of housekeeping begins.

How hard it seems to be to grow old gracefully. People dread the ravages of time to such an extent that they are constantly trying to fill out every collapsed part with some patent invention and to reproduce the bloom of youth by Parisian chemistry. If some old people whom we know, and who are still

anxious to pass for thirty, should suddenly come in contact with a lamp-post, for instance, the jar would scatter them all over the sidewalk—that is, the innumerable inventions of which they are made up would be knocked out of place, and they would hobble home an unhappy group of wrinkled old men and women.

THE MAY ANNIVERSARIES.

LOCAL GATHERINGS OF THE SAINTS—CHURCHES AND PUBLIC HALLS ENGAGED—SERMONS THIS EVENING AND ADDRESSES HEREAFTER.

The annual May pilgrimage of the secretaries and agents of benevolent societies, local and national, to this city has begun, and within a few days some of the anniversaries have been held. But the largest and best, as well as the oldest, are yet to come off. The American Bible Society will forego its usual anniversary exercises this year and this evening will gather in St. Paul's Methodist Episcopal Church on Fourth Avenue and Twenty-second street, when the Rev. Dr. William M. Taylor, of the Broadway Tabernacle, will deliver a discourse appropriate to this, the sixty-first year of the society's existence. The annual business meeting of the society will be held in the Bible House next Thursday afternoon, at half-past three o'clock. During the month of March the New York Bible Society distributed 551 Bibles or Testaments, by gift or sale, in the Eighth, Twelfth, Thirteenth and Twenty-first wards of this city. Two hundred and twenty-two vessels lying in the harbor were supplied with Bibles, and 264 Bibles or Testaments were distributed. One hundred and eighty-nine Bibles or Testaments, 108 emigrants landed at Castle Garden. The receipts of the American Bible Society for March were \$76,174.07, and the entire receipts for the year ending March 31 were \$343,379.55. The whole number of volumes issued during the year from the Bible House, not including those issued in foreign lands, was 621,720. At the April meeting of the American Bible Society Managers appropriations of money, amounting to about \$30,000, were made for Bible distribution during the present year, through the society's agencies in China, Japan, South America and Russia and through various missionary boards in other lands.

The anniversary of the Presbyterian Board of Foreign Missions will be held this evening in the church on Madison square and Broadway street, when Dr. W. J. Tucker, of the Madison Avenue Reformed Church, will preach the annual sermon. The church has responded so liberally to the appeal of this and the Home Mission Board during the past month that both will report the treasures very little, if at all, in debt at the meeting of the General Assembly. The meeting this evening will therefore be much more interesting than if the occasion were merely a renewal of previous appeals for money to carry on the foreign mission work of the church.

The Bampton Lecture Society, which has been in existence for forty-three years, doing a good work quietly and unostentatiously, will commemorate its advent and report its work for the past year at an evening of the "Gospelizing" Presbyterian Church, on Madison Avenue and Twenty-ninth street. Addresses will be delivered by Dr. Conkling and other friends of the cause, and the evening will close with a prayer meeting in the church on the location of the lecture.

The American Home Missions Society, which operates in the South, where secular and Sabbath schools are planted by the society, will hold its fifth annual convention at the Central Methodist Episcopal Church, on Broadway and Twenty-ninth street, on Wednesday afternoon. The annual business meeting of the society will be held in the Bible House on Wednesday afternoon, at four o'clock.

On Monday afternoon, at two o'clock, the American Seamen's Friend Society, of which Dr. W. J. Tucker is president, will hold its annual meeting in the Sailors' Home Chapel, No. 190 Cherry street, when the Board will make its report and trustees will be elected to fill vacancies. The annual business meeting of the society will be held in the Brooklyn, next Sunday evening, 13th inst., by Rev. Dr. R. S. Storrs.

The Bampton Lecture in the Union Theological Seminary, which began April 24, will close to-morrow (Monday), and in the evening the anniversary exercises will be held in Madison square and Broadway street, when Dr. W. J. Tucker will deliver the annual sermon. The church has responded so liberally to the appeal of this and the Home Mission Board during the past month that both will report the treasures very little, if at all, in debt at the meeting of the General Assembly. The meeting this evening will therefore be much more interesting than if the occasion were merely a renewal of previous appeals for money to carry on the foreign mission work of the church.

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The Bampton Lecture in the Union Theological Seminary, which began April 24, will close to-morrow (Monday), and in the evening the anniversary exercises will be held in Madison square and Broadway street, when Dr. W. J. Tucker will deliver the annual sermon. The church has responded so liberally to the appeal of this and the Home Mission Board during the past month that both will report the treasures very little, if at all, in debt at the meeting of the General Assembly. The meeting this evening will therefore be much more interesting than if the occasion were merely a renewal of previous appeals for money to carry on the foreign mission work of the church.

The Bampton Lecture Society, which has been in existence for forty-three years, doing a good work quietly and unostentatiously, will commemorate its advent and report its work for the past year at an evening of the "Gospelizing" Presbyterian Church, on Madison Avenue and Twenty-ninth street. Addresses will be delivered by Dr. Conkling and other friends of the cause, and the evening will close with a prayer meeting in the church on the location of the lecture.

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